



Committee: LICENSING ACT SUB-COMMITTEE

Date: TUESDAY, 18 NOVEMBER 2014

Venue: LANCASTER TOWN HALL

Time: 10.30 A.M.

A G E N D A

1. **No. 3 Owen Road, Lancaster** (Pages 1 - 41)

Application for Premises Licence

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Sylvia Rogerson (Chairman), Malcolm Thomas and Paul Woodruff

(ii) Queries regarding this Agenda

Please contact Jane Glenton, Democratic Services - telephone: (01524) 582068 or email jglenton@lancaster.gov.uk.

MARK CULLINAN,
CHIEF EXECUTIVE,
TOWN HALL,
DALTON SQUARE,
LANCASTER, LA1 1PJ

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